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10 *Proposed Counsel for the Official Committee*  
11 *of Unsecured Creditors*

12 **UNITED STATES BANKRUPTCY COURT**  
13 **NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION**

14 In re:

15 PG&E CORPORATION

16 -and-

17 PACIFIC GAS AND ELECTRIC COMPANY

18 Debtors and Debtors In Possession.  
19  
20  
21

Adversary Proceeding No. 19-03003 (DM)

Chapter 11 Case No. 19-30088 (DM)

(Jointly Administered)

22 **AFFIDAVIT OF SERVICE**  
23

24 STATE OF NEW YORK )  
25 ) SS.:  
COUNTY OF NEW YORK )  
26

27 DAVID MCCracken, being duly sworn, deposes and says:  
28

1 I am a resident of the United States, over the age of eighteen years, and am not a  
2 party to or interested in the above-captioned cases. I am employed by the law firm of Milbank LLP,  
3 *Proposed Counsel for the Official Committee of Unsecured Creditors*, in the above-captioned cases.

4 On the 1st of April, 2019, I caused copies of the following document:

5 Response of Official Committee of Unsecured Creditors to Motion of Official Committee of Tort  
6 Claimants Pursuant to 11 U.S.C. §§ 503(b)(3)(f) and 105(a) to Establish Procedures for  
7 Reimbursement of Expenses of Tort Committee Members (Dkt No. 813) [ECF No. 1149]

8 to be served upon the parties identified on Exhibit A attached hereto by electronic mail, to be served  
9 upon the parties identified on Exhibit B attached hereto by FedEx Overnight mail, to be served upon  
10 the party identified on Exhibit C attached hereto by USPS, and to be served upon the party identified  
11 on Exhibit D attached hereto by Courier service.

12  
13 /s/ David McCracken  
14 DAVID MCCRACKEN

15 SWORN TO AND SUBSCRIBED before me  
16 this 1st of April, 2019

17 /s/ Monica D. Alston  
18 Monica D. Alston  
19 Notary Public, State of New York  
20 No. 31-4853249  
21 Qualified in New York County  
22 Certificate filed in New York County  
23 Commission Expires February 10, 2022  
24  
25  
26  
27  
28

**Exhibit A**

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**Exhibit B**

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Washington, DC 20426

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for the Northern District of California  
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Federal Courthouse  
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10 U.S. Nuclear Regulatory Commission  
11 Attn: General Counsel  
12 U.S. NRC Region IV  
13 1600 E. Lamar Blvd.  
14 Arlington, TX 76011

15 U.S. Nuclear Regulatory Commission  
16 Attn: General Counsel  
17 11555 Rockville Pike  
18 Rockville, MD 20852

19 United States Department of Justice  
20 Civil Division  
21 Attn: Matthew J. Troy  
22 1100 L Street, N.W.  
23 Room 10030  
24 Washington, DC 20530

25 U.S. Bankruptcy Court Northern District of California  
26 280 South First Street  
27 Room 3035  
28 San Jose, CA 95113

U.S. Trustee Office of the U.S. Trustee  
U.S. Federal Bldg.  
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**Exhibit C**

U.S. Department of Justice  
Civil Division  
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**Exhibit D**

U.S. Bankruptcy Court Northern District of CA  
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